



# JULIE HAYES “RISING STAR” \$10,000 PERFORMING ARTS GRANT

## 2022 Grant Application Form

**Note: All Nine (Ten for GUSD) contact information lines and questions must be answered. Please feel free to add additional space for details. Please be sure the “Criteria” for this grant is thoroughly read and understood before completing this application.**

Date: \_\_\_\_\_

Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Grant Writer: \_\_\_\_\_

Email Address: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Program Director: \_\_\_\_\_

Email Address: \_\_\_\_\_

Contact Number: \_\_\_\_\_

For GUSD Applications: Assistant Superintendent of Business Services must sign:

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

1. Is this a new program? **Y**\_\_\_ **N**\_\_\_
2. Have you applied to another agency for the same request? **Y**\_\_\_ **N**\_\_\_
  - A. If yes, to whom and for how much?
  - B. When will you know if you have received funding?
3. In one sentence, how will you use the money for if your request is granted:
4. Describe in detail the project or program for which funding is requested:
5. Will \$10,000 cover all costs of this program? If not, where will other funding come from?

6. List the type of people you would be serving with this project/program:
  - A. Who will benefit?
  - B. How many will benefit?
7. What is the community need for this request:
8. What is the work plan/timeline for this request:
9. Describe the plan by which this project/program will be evaluated:
10. If needed, how will project/program be funded in the future:
11. Mission/Vision Statement of Organization:
12. Please complete this form by providing an itemized budget (with as much detail possible) for consideration of your project.

**Project Budget**

**Total Cost of Project:** \_\_\_\_\_

<b><u>Expenses</u></b>	<b><u>Revenue on Hand</u></b>	<b><u>In Kind Donation</u></b>	<b><u>Other Grants or Donations</u></b>	<b><u>Gilroy Foundation</u></b>
4. Contracted Services				
5. Travel				
6. Equipment				
7. Rent				
8. Supplies				
9. Printing				
10. Postage				
11. Training				
12. Other (explain)				
13. Other (explain)				
14. <b><u>Total Expenses</u></b>				

**Note: All four columns of line #11 must match "Total cost of Project"**

**Please attach the following:**

- List of your governing board and their business/professional affiliations.
- Letter authorizing Application for grant from your organization's CEO/President/Manager.
- Current tax-exempt status documentation: A copy of the organization's most recent RRF-1 report for the State of California (not required of City of Gilroy nor accredited schools).
- Last year's financial statement of your organization (not required of City of Gilroy nor schools).

**Note: Your attachments must be limited to these four items above on the Application.**

**The completed Application, with all attachments must be emailed to [director@gilroyfoundation.org](mailto:director@gilroyfoundation.org) by 9 P.M. PST, Wednesday, December 15, 2021.**

~All applicants will be notified in March 2022~

**Any other comments, including explanation(s) of "Other" expenses Lines 9 and 10) on Project Budget chart on page 3:**